

## CITY OF COVINA

POLICE DEPARTMENT
David Povero
Chief of Police

Dear Community Member,

The Covina Police Department will once again host our National Night Out event on Tuesday, October 3, 2023, from 5:00pm-8:30pm at the Covina Police Department. Moving the event to October allows the community and participants to enjoy the wonderful late summer weather.

National Night Out is an annual community-building campaign that promotes police-community partnerships and neighborhood camaraderie. At the Covina Police Department, we look forward to this event because officers get a chance to meet residents of the community we serve in a fun and family-oriented environment. The event will feature police vehicles on display, police demonstrations, live entertainment, children's games, informational booths, food vendors, station tours, and more. Our goal is to provide fun filled activities for all community members to enjoy.

We are inviting your business or community organization to participate in this fun community event. This event is great opportunity for your business or community organization to participate as a vendor, informational booth, or event sponsor. Vendor and information booths always add to our event by providing multiple community resources and services. Your business/organization is able to reserve booth space to sell or distribute product(s) during the event.

National Night Out is the perfect opportunity to promote your business/organization, while making a difference in your community. Please take a moment to review our Booth Application and select the best option for your business/organization to participate in National Night Out 2023.

If you are not able to attend the event, but would like to still support this community event, we are in search of event sponsors. We offer a variety of sponsorship levels that include event recognition with different levels of marketing to increase your exposure in Covina and surrounding communities. Feel free to reach out to me for more information on event sponsorship and recognition.

Please contact me for additional information. Thank you for your time and we hope you have a safe day.

Sincerely,

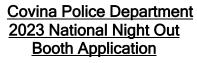
Sgt. Timothy Statler

Covina Police Department

tstatler@covinaca.gov

(626) 384-5612







| USIN          | NESS/ORGANIZATION:   | CONTACT PERSON:                                   |                           |  |  |
|---------------|--|---|---------------------------|--|--|
| MAI           | LING ADDRESS:  | CITY:   | ZIP:                      |  |  |
| PHONE:ALT./ C |  | _ALT./ CELL PHONE:                                | ELL PHONE:                |  |  |
| EM <i>A</i>   | AIL:   |   |                           |  |  |
| •             | All applications are subject to review before approval.  |   |                           |  |  |
| •             | All food vendors, merchandise vendors, and information/nonprofit   | booths must donate a raffle basket, valued at lea | ast at \$10.              |  |  |
| •             | <ul> <li>If necessary, all participants must provide their own equipment including: tables, chairs canopies, extension cords, and other equipment as needed. We recommend bringing canopy weights/sandbags due to potential winds. We will not provide any equipment for your booth.</li> </ul>  |   |                           |  |  |
| •             | Booths spaces will be assigned upon check-in on the event date.  |   |                           |  |  |
| •             | • Booth spaces are 10′ x 10′. If you need more than one space please indicate so on the application.   |   |                           |  |  |
| •             | • All participants can decorate their booth. The event theme of National Night Out is red, white, & blue theme.  |   |                           |  |  |
| •             | <ul> <li>Set-up time will begin at 2:00pm and conclude at 4:30pm. Takedown will begin at 8:30pm. Participants may enter the designated area during specified set-up and takedown times ONLY for loading and unloading. Booth participants are required to remain set up at the event until 8:30pm. The event area must be cleared of all vehicles by 9:30pm.</li> </ul>  |   |                           |  |  |
| •             | • Late participants must carry in their items by hand, for set-up. A dolly is recommended to transport items to and from your vehicle.   |   |                           |  |  |
| •             | The City of Covina has the right to approve and disapprove all vendo   | or requests at its sole discretion.               |                           |  |  |
| •             | the only of community to the company of the community to property seeding to persons participating in the community to the co |   |                           |  |  |
| •             | <ul> <li>All participants shall keep their booth space in a clean, safe and sanitary manner during the event and must leave the space and<br/>surrounding area clean at the conclusion of the event.</li> </ul>  |   |                           |  |  |
| •             | Alcoholic beverages, adult material or drug paraphernalia of any l   | •   |                           |  |  |
| •             | All participants shall comply with the above listed Rules and Guidelines. Non-compliance, including offensive conduct or language, may result in immediate revocation of City event privileges. The City of Covina reserves the right to refuse participation to any participant. The City shall not discriminate on the basis of race, religion, creed, color, sexual orientation and national origin.  |   |                           |  |  |
| Sı            | ubmit your completed 2023 National Night O   | ut Application and booth fee no l                 | ater than <u>Tuesday,</u> |  |  |
| <u>Se</u>     | eptember 12th by 5:00pm. Please deliver to:  | Attn: Stephanie Stabio                            | OR EMAIL                  |  |  |
|               |  | 444 N. Citrus Ave.                                | sstabio@covinaca.gov      |  |  |
|               |  | Covina, CA 91723                                  |                           |  |  |
|               | SE REVIEW THE FOLLOWING CHECKLIST AND ERSTAND ALL EVENT PARTICIPANT REQUIRES   |   | INE TO INDICATE YOU       |  |  |
| _             | Submit a signed & completed 2023 NNO Appl  | ication no later than Tuesday, Septer             | mber 12th by 5:00pm.      |  |  |
| _             | Upon submitting my application, my applicati next business day to confirm or deny approva  | •   |                           |  |  |
|               |  |   |                           |  |  |
|               | If necessary, I will provide my own tables, chairs, canopies, generator, 100ft. extension cords, and any other equipment as needed. Canopy weights/sandbags are recommended due to potentially high winds.  This equipment will not be provided for you.   |   |                           |  |  |
|               | I will donate a raffle basket, valued at a minin   | num \$10.   |                           |  |  |
| -             | By my signature on the National Night Out 20 understand, and agree to the National Night C   | 23 Booth Application, I acknowledge               | e that I have read,       |  |  |

|   | _  |   |   |
|---|--|---|---|
|   | _  |   |   |
|   | _  |   |   |
| Please indicate the booth space size you  | require. Requested space   | e size is not guarante  | ed.   |
| □ <b>10 x 10</b>  | □ 10 x 20  |   |   |
| WAIVER AND RELEASE OF LIAD AGREEMENT FOR 2023 CITY OF   |  |   |   |
| In and for consideration of being permitted and all associated activities included in the and understanding to participate as a vendo heirs, agents, employees, family members forever releases and holds the City of Comembers (Releases) harmless from all lia assigns, heirs, next of kin, and agents for an or damage to any property and waives ar undersigned's person or property, including passive negligence of the City of Covina, council members, and assigns while the un Out Event, including any and all activities at The undersigned agrees to indemnify, save damage or cost and the undersigned associated this release and waiver of liable terms, understand that I have given up substany inducement, assurance or guarantee be release of all liability to the greatest extent the Must be completed by each person the | National Night Out Event<br>or in the City of Covina N<br>is, friends, associates, assi-<br>ovina, its elected officials<br>bility to the undersigned<br>y loss or damage including<br>by claims and demands the<br>gring relating to death of<br>its employees, its elected<br>dersigned is participating<br>associated with the National<br>and hold harmless the Re-<br>times full responsibility for<br>itantial rights by signing its<br>ing made to me and intenda-<br>allowed by law. | t provided to the under ational Night Out Ever gns, representatives, ns, employees, agents, of and the undersigned's g, but not limited to seriorerefore, on account of the undersigned, whet d officials, employees as a vendor in the City I Night Out Event. Eleases and each of the or any risk of bodily sk and indemnity agreed and have signed it freed my signature to be a contract of the signature to signature to the signature to the signature to the signature to signature to the | signed with the sole intent<br>it, the undersigned, his/her<br>next of kin, or any others<br>directors, officers, council<br>is personal representatives,<br>ious bodily injury or death,<br>if injury or damage to the<br>her caused by the active or<br>agents, directors, officers,<br>of Covina National Night<br>of the many loss, liability,<br>injury, death or property<br>the ement, fully understand its<br>ely and voluntarily without<br>complete and unconditional |
| Print Name  | Signature  |   | Date  |
| Print Name  | Signature  |   | Date  |
| Print Name  | Signature  |   | Date  |
| MAIL OR DROP OFF APPLICATION TO:  |  |   |   |
| Covina Police Department  |  | OFFICE USE  |   |
| 444 N. Citrus Ave. Covina, CA 91723   |  | Date Received:  |   |
| Stephanie Stabio (626) 384-5623   |  | Staff Initials:   |   |

OR EMAIL: <a href="mailto:sstabio@covinaca.gov">sstabio@covinaca.gov</a>